

**Silver Spring  
Library Advisory Committee  
AGENDA  
September 16, 2019, 7:30 PM**

1. Call to Order/Self-Introductions - 1 minute
2. Approval of Minutes - 2 minutes
3. Announcements- 5 minutes
4. Reports -
  - a. Library Branch Manager -Uzoma Onyemaechi - 10 minutes
  - b. Library Board Liaison Report - Laura Briskin-Limehouse - 10 minutes
  - c. FOLSS -Joseph House - 10 minutes
5. New Business
  - a. LAC Handbook
  - b. ???
6. Adjourn

**Next Meeting— October 21, 2019**

Please note: Members are expected to attend. If you cannot attend, please notify the LAC Chair/Vice-Chair/Secretary via the SSLAC mailing list before 5:00 PM.

LAC members who have additional agenda items should contact the SSLAC Chair at least two weeks before the LAC meeting.

The library is wheelchair accessible, and interpreters for persons who are deaf or hard of hearing are available upon seven (7) business-days' notice; for accommodations and other assistance, please contact the agency manager.

**MISSION: "...to consult with and make recommendations to the library board concerning local library needs." (Montgomery County Code, Sec. 2-51)**